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|--|----------------|--|----------------|--|---------|-------------|--|
| No. C 187880 | | Due no later than Jul 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. MOUNTAIN PACIFIC CURLING ASSOCIATION, INC. DON ESHELBY 1931 MORTIMER COURT BOISE ID 83712 | | DON ESHELBY 1931 MORTIMER COURT BOISE ID 83712 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | BRIANNA WELDON | 14502 COKE AVENUE | PARAMOUNT | CA | USA | 90723 | |
| VICE PRESIDENT | PETER HICKS | 2300 GREAT NORTHERN AVENUE SUITE B | MISSOULA | MT | USA | 59808 | |
| TREASURER | MEGAN RICHARDS | 490 N CIVIC DRIVE APT 211 | WALNUT CREEK | CA | USA | 94596 | |
| SECRETARY | STEFAN BREMS | 119 N YOUNG OAK ROAD | SALT LAKE CITY | UT | USA | 84108-1645 | |
| 5. Organized Under the Laws of: ID C 187880 | | 6. Annual Report must be signed.* Signature: Don Eshelby Name (type or print): Don Eshelby Date: 07/05/2017 Title: AT Large Director | | | | | |
| Processed 07/05/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |