

INSTRUCTIONS ON REVERSE SIDE

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|---|--|--|--|
| No. 62135 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office |
| Return To | Due No Later Than November 1, 1988 | | THOMAS J. MUDD |
| Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address - Please Correct J62135 | | 232 HOLLAND DRIVE NAMPA, IDAHO 83651 |
| RECEIVED SEC. OF STATE 10 pm 2 58 | IDAHO BASSMASTERS, INC. (THI) LEROY ATWOOD 914 ELGIN Caldwell, IDAHO 83605 | | 3. Incorporated Under The Laws of STATE OF IDAHO |

18 4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|-----------------|------------------------|--------|-------|-------|
| President: | Randy Dayton | 10052 Martingale | Boise, | Id. | 83704 |
| Secretary: | Debbie Hardesty | 515 E. Benton | Nampa, | Ida. | 83651 |
| Directors: | None | | | | |

5. Nature of Business

Bass Fishing Club

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name
(Type or
Printed)

Beverley Atwood

Date

7/15/88

Title

Vice President

Beverley Atwood