| No. C 180713 | Due no later than Nov 30, 2016 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|--|--|--|---------|-------------|--|
| Return to: | Annual Report Form | | The desiration of the desiration of the second of the seco | JOHN MCMATH | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | SAINTS EQUIPP JOHN E PURVI PO BOX 587 BRADENTON FL | | RATHDRUM | 13236 WEST BIGGS RD RATHDRUM ID 83858 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | USA | | | | | | |
| 4. Corporations: Enter Names and Busin | ness Addresses of Pi | esident, Secretary, and Directors. Tre | easurer (optional). | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR SALVATORE | A SPATOLA | PO BOX 587 | BRADENTON | FL | USA | 34206 | |
| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | | | | | | |
| R. | Signature: Johr | | Date: 10/01/2016 | | | | |
| C 180713 | Name (type or | | Title: Bookkeeping | | | | |
| Processed 10/01/2016 | * Electronically provided signatures are accepted as original signatures. | | | | | | |