

| | | |
|---|---|---|
| No. W 1176 | Annual Report Form Due No Later Than November 30, 1997 | 2. Registered Agent and Office NOT A P.O. BOX GUY B FREEMAN 12020 KARCHER RD NAMPA ID 83651 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, if Not Correct FREEMAN LAND & LIVESTOCK, L. GUY B FREEMAN 12020 KARCHER RD NAMPA ID 83651 | 3. Organized Under the Laws of: ID W 1176 |
| ** FINAL NOTICE ** | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> |
| <u>City</u> | <u>State</u> | <u>Zip</u> |
| MEMBER | FRANK FREEMAN | 12020 KARCHER RD. |
| MEMBER | MARY FREEMAN | 12020 KARCHER RD. |
| MEMBER | MARY FREEMAN | 12020 KARCHER RD. |
| MEMBER | MARY FREEMAN | 12020 KARCHER RD. |
| 5. SIGNATURE OF CURRENT RA | 6. Signature <u><i>Mary Freeman</i></u> Date <u>10-20-97</u> Name (Typed or Printed) <u>MARY FREEMAN</u> Title <u>MEMBER</u> | |

ISSUED: 10-04-1997

DO NOT TAPE OR STAPLE

806