| No. C 111300   | Due no later than Jul 31, 2002                          | 2. Registered Agent and Office NO PO BOX |
|--|---|--|
| No. C111300  | Annual Report Form                                      | MATHEW S BROWN                           |
| Return to:   | 4. Mailing Address - Correct in this box, if applicable | 1617 N 21ST                              |
| SECRETARY OF STATE   | MIT COBB CONSTRUCTION, INC.                             | DOIGE ID 92702                           |
| 700 WEST JEFFERSON   | MATHEW S BROWN  | BOISE, ID 83702                          |
| PO BOX 83720   | 1617 N 21ST ST  |  |
| BOISE, ID 83720-0080   |   | 3. New Registered Agent Signature        |
| NO EN INC PEE IE   | BOISE, ID 83702   |  |
| NO FILING FEE IF   |   | 1 Diversions                             |
| RECEIVED BY DUE DATE   | imes and Business Addresses of President, Secre         | stary and Directors.                     |
|  |   |  |
| and the second s | Ctroot or P.O. Address                                  |  |
| Pres - Sec - \$ Tres<br>MAHLE  | Street or P.O. Address  U - 5 Brown 1617N. 21 37 Boi:   | SE, ID 83702                             |
| Office held Name  Pres - Sec - Flres  MAHHE  |   |  |
|  |   |  |
| 5. Organized Under the Laws of:  |   |  |
| 5. Organized Under the Laws of:  |   |  |
| 5. Organized Under the Laws of:  |   | Brown Title Pres - Sec. Tres             |