

No. C 60680	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX CAMILLE WOOD NAMPA PUBLIC LIBRARY NAMPA ID 83651	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct FRIENDS OF THE NAMPA PUBLIC CORPORATION 101 11TH AVENUE SOUTH		3. Organized Under the Laws of: ID C 60680	
* FIRST NOTICE * NAMPA ID 83651				
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
President	Christina Martell	603 9th Ave. South	Nampa	ID 83651
Secretary	Katie Parry	317 Bonner Place	Nampa	ID 83651
Vice Pres.	Debbie Booth	2510 Pascoe Ln.	Nampa	ID 83686
5. NATURE OF BUSINESS CIVIC ORGANIZATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Craig B. Hansen</i></u> Date <u>10/29/96</u> Name (Typed or Printed) <u>Craig B. Hansen</u> Title <u>Treasurer</u>		

ISSUED: 07-06-1996
15306