

No. C100052	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct		D MICHAEL PRESTON 420 BITTERROOT DRIVE BOISE ID 83709																			
	RAPTOR'S RIDGE DEVELOPMENT, D MICHAEL PRESTON 420 BITTERROOT DRIVE		3. Organized Under the Laws of:																			
	* FIRST NOTICE *		ID C100052																			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																						
<table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>D. MICHAEL PRESTON</td> <td>420 BITTERROOT</td> <td>BOISE</td> <td>IDA</td> <td>83709</td> </tr> <tr> <td>SEC</td> <td>E. DON HUBBLE</td> <td>9550 W. B. ETHEL CT.</td> <td>BOI</td> <td>IDA</td> <td>83709</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	PRES.	D. MICHAEL PRESTON	420 BITTERROOT	BOISE	IDA	83709	SEC	E. DON HUBBLE	9550 W. B. ETHEL CT.	BOI	IDA	83709
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5. NATURE OF BUSINESS REAL ESTATE DEVELOPMENT		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>[Signature]</u> Date <u>7/16/96</u> Name (Typed or Printed) <u>D. MICHAEL PRESTON PRES</u>																				

ISSUED: 07-06-1995

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