

No. C 158420		Due no later than Jan 31, 2013 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. SAVAGE RANCH WATER USER'S ASSOCIATION, INC. HELEN M SILKMAN 18 SAVAGE RANCH RD SALMON ID 83642		DOROTHY OLSEN #6 SAVAGE RANCH RD SALMON ID 83467			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	CHUCK MUALEM	76 ALDOUS DR.	SALMON	ID	USA	83467-5388	
DIRECTOR	GREG BOURDON	59 SAVAGE RANCH ROAD	SALMON	ID	USA	83467-5388	
SECRETARY	HELEN M SILKMAN	18 SAVAGE RANCH RD	SALMON	ID	USA	83467	
5. Organized Under the Laws of: ID C 158420		6. Annual Report must be signed.* Signature: Helen Silkman Name (type or print): Helen Silkman					
		Date: 11/13/2012 Title: Secretary/Treasurer					
Processed 11/13/2012 * Electronically provided signatures are accepted as original signatures.							