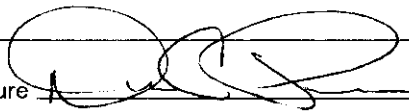


|  |  |                               |   |                    |             |                               |             |              |            |  |         |              |                 |               |          |
|--|--|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|--|---------|--------------|-----------------|---------------|----------|
| No. <b>W 6716</b>  | Due no later than Aug 31, 2000<br><b>Annual Report Form</b>  |                               | 2. Registered Agent and Office <b>NO PO BOX</b> |                    |             |                               |             |              |            |  |         |              |                 |               |          |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable  |                               | DENVER C PRICE                                  |                    |             |                               |             |              |            |  |         |              |                 |               |          |
|  | CREW CARS, LLC<br>DENVER C PRICE<br>PO BOX 1057  |                               | 519 W FIRST ST                                  |                    |             |                               |             |              |            |  |         |              |                 |               |          |
|  | GLENN'S FERRY, ID 83623  |                               | 3. <u>New</u> Registered Agent Signature        |                    |             |                               |             |              |            |  |         |              |                 |               |          |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers.<br><br><table border="0" style="width:100%"> <tr> <td style="text-align:center"><u>Office held</u></td> <td style="text-align:center"><u>Name</u></td> <td style="text-align:center"><u>Street or P.O. Address</u></td> <td style="text-align:center"><u>City</u></td> <td style="text-align:center"><u>State</u></td> <td style="text-align:center"><u>Zip</u></td> </tr> <tr> <td></td> <td>MANAGER</td> <td>DENVER PRICE</td> <td>519 W. FIRST ST</td> <td>GLENN'S FERRY</td> <td>ID 83623</td> </tr> </table> |  |                               |   | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |  | MANAGER | DENVER PRICE | 519 W. FIRST ST | GLENN'S FERRY | ID 83623 |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>                                     | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |  |         |              |                 |               |          |
|  | MANAGER  | DENVER PRICE                  | 519 W. FIRST ST                                 | GLENN'S FERRY      | ID 83623    |                               |             |              |            |  |         |              |                 |               |          |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 6716   | 6. <br>Signature _____ Date <u>9/19/00</u><br>Name (Typed or Printed) <u>DENVER PRICE</u> Title: <u>MEMBER</u><br><del>X FOR</del> |                               |   |                    |             |                               |             |              |            |  |         |              |                 |               |          |

Issued 06/01/2000

Do Not Tape or Staple

1917