

No. C 46561		Due no later than Dec 31, 2010 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. POACHERS' CLUB, INC. (THE) GARTH J FISHER 218 E MASTERS COURT BOISE ID 83706		GARTH J FISHER 218 E MASTERS CTR BOISE ID 83706			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	CHARLES YERRINGTON	PO BOX 1243	BOISE	ID	USA	83701	
PRESIDENT	SAMUEL NARAMORE	7808 WEST BRIGHTSTAR	BOISE	ID	USA	83709	
DIRECTOR	BYRON JOHNSON	4218 WEST TAFT	BOISE	ID	USA	83703	
5. Organized Under the Laws of: ID C 46561		6. Annual Report must be signed.* Signature: Garth J Ffischer Name (type or print): Garth J Ffischer					
Processed 11/08/2010		Date: 11/08/2010 Title: Director * Electronically provided signatures are accepted as original signatures.					