

|                                                                                                                                                        |              |                                                                                                                                                      |       |                                                     |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|------------------|--|
| No. <b>C 53227</b>                                                                                                                                     |              | <b>Due no later than Apr 30, 2012</b>                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO RACING PIGEON ASSOCIATION<br>JOHNNY GREGG<br>4265 GRAY TEAL<br>EAGLE ID 83616 |       | JOHNNY GREGG<br>4265 GRAY TEAL CT<br>EAGLE ID 83616 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*          |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                      |       |                                                     |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                 | City  | State                                               | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | EKMARK DAVID | 2118 SOUTHSIDE BLVD                                                                                                                                  | NAMPA | ID                                                  | USA     | 83686            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                    |       |                                                     |         |                  |  |
| <b>ID<br/>C 53227</b>                                                                                                                                  |              | Signature: Johnny L Gregg                                                                                                                            |       |                                                     |         | Date: 06/04/2012 |  |
|                                                                                                                                                        |              | Name (type or print): Johnny L Gregg                                                                                                                 |       |                                                     |         | Title: Sec.      |  |
| Processed 06/04/2012                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                            |       |                                                     |         |                  |  |