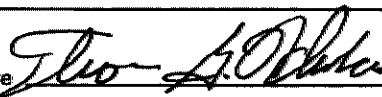


|                                                                                                                                                                                                                                                        |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                          |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>No. C 45100</b>                                                                                                                                                                                                                                     | <b>Annual Report Form</b><br><i>Due No Later Than November 30, 1999</i>                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>JOHN H. KILKENNY</b><br><b>4180 BROADWAY</b><br><br><b>BOISE ID 83705</b> |              |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                           | <b>1. Mailing Address - Please Correct, If Not Correct</b><br><br><b>UTILITY TRAILER SALES OF BOI</b><br><b>THOMAS G. WHITAKER</b><br><b>4180 BROADWAY</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>3. Organized Under the Laws of:</b><br><br><b>ID C 45100</b>                                                                          |              |
| <b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                          |              |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</b> |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                          |              |
| <u>Office held</u>                                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>City</u>                                                                                                                              | <u>State</u> |
| President                                                                                                                                                                                                                                              | John H. Kilkenny                                                                                                                                           | 2173 Bluestem Lane                                                                                                                                                                                                                                                                                                                                                                                                                                | Boise                                                                                                                                    | Id 83706     |
| Vice President                                                                                                                                                                                                                                         | Sean P. Kilkenny                                                                                                                                           | 2458 S. Ginger                                                                                                                                                                                                                                                                                                                                                                                                                                    | Boise                                                                                                                                    | Id 83705     |
| Vice President                                                                                                                                                                                                                                         | Tim H. Kilkenny                                                                                                                                            | 5225 N. Fenwick                                                                                                                                                                                                                                                                                                                                                                                                                                   | Boise                                                                                                                                    | Id 83703     |
| Secretary/<br>Treasurer                                                                                                                                                                                                                                | Thomas G. Whitaker                                                                                                                                         | 4986 Silver Spur                                                                                                                                                                                                                                                                                                                                                                                                                                  | Boise                                                                                                                                    | Id 83709     |
| <b>5. Signature of New Registered Agent</b>                                                                                                                                                                                                            |                                                                                                                                                            | <b>6.</b><br><div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="text-align: center;"> <br/>           Signature<br/>           Name (Typed or Printed) <b>Thomas G. Whitaker</b> </div> <div style="text-align: right;">             Date <b>11-12-99</b><br/>             Title <b>Sec/Treas.</b> </div> </div> |                                                                                                                                          |              |

**ISSUED: 07-03-1999**

**23169**