

No. C 5701		Due no later than May 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. CHILDREN'S HOME SOCIETY OF IDAHO ANSELME SADIKI 740 WARM SPRINGS AVE. BOISE ID 83712-6420		ANSELME SADIKI 740 WARM SPRINGS AVE BOISE ID 83712		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	KATHRYN BEATTIE	190 E BANNOCK ST	BOISE	ID	USA	83712
DIRECTOR	KELLY HENDRICKS	6120 W ROBERTSON DR	BOISE	ID	USA	83709
DIRECTOR	MARSHALL BAKER	1775 W STATE ST #209	BOISE	ID	USA	83702
DIRECTOR	BONNIE SCHWENKFELDER	5500 W OLD SCHOOL LANE	MERIDIAN	ID	USA	83642-7427
DIRECTOR	SCOTT SCHOENHERR	1680 E SEAPORT COURT	BOISE	ID	USA	83706-7427
DIRECTOR	MARK HOUSTON	350 N 9TH #202	BOISE	ID	USA	83704-7427
TREASURER	BRIAN DOSTER	950 W BANNOCK #810	BOISE	ID	USA	83702-7427
PRESIDENT	ANN CORDUM	1316 E WASHINGTON ST	BOISE	ID	USA	83712-7427
DIRECTOR	TERRY BOWMAN	1118 W OAKHAMPTON DR	EAGLE	ID	USA	83616-7427
DIRECTOR	JIM GRAHAM	PO BOX 2810	MCCALL	ID	USA	83638-7427
SECRETARY	ANSELME SADIKI	740 WARM SPRINGS AVE	BOISE	ID	USA	83712-6420
DIRECTOR	JESSE HAMILTON	914 E BANNOCK ST	BOISE	ID	USA	83712-7427
DIRECTOR	ROB TURNER	5147 S BARBER STATION WAY	BOISE	ID	USA	83716
DIRECTOR	JULIE GRAMER	2036 CREEKSIDE LN	BOISE	ID	USA	83706
DIRECTOR	MARK MILLER	661 S RIVERSHORE LN #200	EAGLE	ID	USA	83616-7427
DIRECTOR	SUSIE SCHUMACHER	668 W COWMAN CT	EAGLE	ID	USA	83616
VICE PRESIDENT	TENA LOKKEN	5802 HILL RD	BOISE	ID	USA	83703
DIRECTOR	MARIA MILLS	555 S COLE RD	BOISE	ID	USA	83709-0940
DIRECTOR	MILFORD TERRELL	11477 W PRESIDENT DR	BOISE	ID	USA	83713-8968
5. Organized Under the Laws of: ID C 5701		6. Annual Report must be signed.* Signature: Judi Williams Name (type or print): Judi Williams Date: 03/20/2017 Title: Executive Assistant				
Processed 03/20/2017		* Electronically provided signatures are accepted as original signatures.				