| No. 83782   |                   | Idaho Corporation Annual Report Form       |   |                                       |                                | 2. Registered Agent and Office       |                |                 |
|---|-------------------|--|---|---------------------------------------|--------------------------------|--------------------------------------|----------------|-----------------|
| Return To  Secretary of State Room 203, Statehouse Reise, ID 83720  SEGNALE NOTECE ** |                   | Due No Later Than November 1, 1989         |   |                                       |                                | DENNIS J. ITAMI<br>ROUTE 1, BOX 1280 |                |                 |
|   |                   | 1. Mailing Address — Please Correct \$3782 |   |                                       |                                |                                      |                |                 |
|   |                   | DIVERSIFIE                                 | BUSINESS                                  | INESS ASSOCIATES,                     |                                | NAMPA                                |                | ID 836          |
|   |                   | DENNIS J. ITAMI<br>ROUTE 1, BOX 1280       |   |                                       | 3. Incorporated Under The Laws |                                      |                |                 |
|   |                   | KOOTE 17 St                                | 77 1400                                   |                                       |                                | of IDAHO                             | · .            |                 |
|   | UIRED<br>9 33     | NAMPA '                                    |   | ID                                    | 8 <b>3651</b>                  | , V <sub>A</sub>                     | NO:            | 83782           |
| 4. Names and Ad   | dresses of Office | ers and Directors                          |   |                                       |                                |                                      |                |                 |
| \   |                   | <u>Name</u>                                | Street                                    | or P.O. A                             | ddress                         | <u>City</u>                          | <u>State</u>   | <u>Zip</u>      |
| President:<br>Secretary:<br>Directors:  | Dennis It         | ami.                                       | Rt.                                       | 1 Bo                                  | × 1280                         | Nampa                                | ID             | 83651           |
|   | Evelyn Ka         | y Itemi                                    | At.                                       | 1 Bo                                  | s 1280                         | Nampa                                | ΙD             | 83651           |
|   | same as a         | -<br>above office                          | rs  |                                       |                                | •                                    |                |                 |
|   |                   |  |   |                                       |                                |                                      |                |                 |
|   |                   |  |   |                                       |                                |                                      |                |                 |
|   |                   |  |   |                                       |                                |                                      |                |                 |
|   |                   |  |   |                                       |                                |                                      |                |                 |
|   |                   |  |   |                                       |                                | •                                    |                |                 |
|   |                   |  |   |                                       | •                              |                                      |                |                 |
|   |                   | *  | _   |                                       |                                |                                      | 11-1-1-1-1-1   | la suda da a    |
| 5. Nature of Busi   | ness              | 6. I cer                                   | tify that this Afinu<br>correct and comin | al Report<br>dete.                    | has been ex                    | amined by me and is to               | the best of my | Knowledge       |
|   | •                 | Signati                                    | $\sim v / V$                              | ~~~                                   |                                | Tan Date                             | 14.1.8         | 7               |
| (   | 8 4.              |  |   | nis I.                                | tami /                         | Title Title                          | Prende         | _ <del>'Y</del> |
|   |                   | 2  |   | · · · · · · · · · · · · · · · · · · · | The state of                   |                                      | <i>K</i>       |                 |