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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------|---------|-------------|
| No. <b>C 155733</b>                                                                                                                                    |                 | <b>Due no later than Jul 31, 2014</b>                                                                                                                                                                    |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>HIGHGATE SUBDIVISION HOME OWNERS' ASSOCIATION,<br>INC.<br>C/O AMI<br>1310 N MAIN<br>MERIDIAN ID 83642-1703 |          | ASSOCIATION MANAGEMENT INC<br>1310 N MAIN ST<br>MERIDIAN ID 83642-1703 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                                          |          | 3. <u>New</u> Registered Agent Signature:*                             |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                          |          |                                                                        |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                     | City     | State                                                                  | Country | Postal Code |
| PRESIDENT                                                                                                                                              | SHIRLEY UEDA    | 1310 N MAIN                                                                                                                                                                                              | MERIDIAN | ID                                                                     | USA     | 83642-1703  |
| SECRETARY                                                                                                                                              | ALETHA LUNDBLAD | 1310 N MAIN                                                                                                                                                                                              | MERIDIAN | ID                                                                     | USA     | 83642-1703  |
| TREASURER                                                                                                                                              | DOUGLAS ROWLAND | 1310 N MAIN                                                                                                                                                                                              | MERIDIAN | ID                                                                     | USA     | 83642-1703  |
| DIRECTOR                                                                                                                                               | SUE PEARSON     | 1310 N MAIN ST                                                                                                                                                                                           | MERIDIAN | ID                                                                     | USA     | 83642-1703  |
| VICE PRESIDENT                                                                                                                                         | DIANE BUNGER    | 1310 N MAIN                                                                                                                                                                                              | MERIDIAN | ID                                                                     | USA     | 83642-1703  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 155733</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Margaret Lluellyn<br>Name (type or print): Margaret Lluellyn<br><br>Date: 07/31/2014<br>Title: Admin                                                     |          |                                                                        |         |             |
| Processed 07/31/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                                |          |                                                                        |         |             |