

No. 039132 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 15 AM 10 58	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 039132 IDAHO IRRIGATION PUMPERS ASSOCIA SHERL L. CHAPMAN 410 S. ORCHARD, SUITE 144 BOISE, IDAHO 83705	2. Registered Agent and Office SHERL L. CHAPMAN 410 S. ORCHARD, SUITE 14 BOISE, IDAHO 83705 3. Incorporated Under The Laws of STATE OF IDAHO																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>William H. Taylor, Route 5, Box 289,</td> <td>Idaho Falls,</td> <td>Idaho</td> <td>83402</td> </tr> <tr> <td>Secretary:</td> <td>Sherl L. Chapman, 410 S. Orchard, Suite 144,</td> <td>Boise,</td> <td>Idaho</td> <td>83705</td> </tr> <tr> <td>Directors:</td> <td colspan="4">See Attached List</td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President:	William H. Taylor, Route 5, Box 289,	Idaho Falls,	Idaho	83402	Secretary:	Sherl L. Chapman, 410 S. Orchard, Suite 144,	Boise,	Idaho	83705	Directors:	See Attached List			
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5. Nature of Business Non-Profit Educational Assoc.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Sherl L. Chapman</u> Name (Typed or Printed) Sherl L. Chapman Date <u>7/13/88</u> Title <u>Secretary/Treasurer</u>																					

Executive Vice President

DIRECTORS:

678-5434 - MOORMAN, MARK - 2220 Burton Avenue, Burley, ID 83318
432-5444
678-5819 - CONRAD, HOWARD - Route 1, Murtaugh, ID 83344
522-4235 - MICKELSEN, LYNN - Route 6, Box 395-A, Idaho Falls, ID 83401
886-7752 - HUYSER, HAROLD - Route 1, Box 239, Dietrich, ID 83324
532-4473 - WEIBAUR, DARWIN - Box 125-C, Paul, ID 83347
366-2173 - ELIAS, JAMES - P.O. Box 33, Hammett, ID 83627
425-3677 - STODDARD, FRANK - Box 293, Grace, ID 83241
522-7770
529-9067
529-8554 - TAYLOR, WILLIAM H. - Route 5, Box 289, Idaho Falls, ID 83402
678-5790 - HEPWORTH, RON - Route 2, Box 2206, Burley, ID 83318
745-6626 - MICKELSEN, DALE - Box 628, Rigby, ID 83442
538-7980 - PARKER, LEO - Box 26, Ririe, ID 83343
326-5242 - GIHRING, LEO - Route 1, Box 242, Buhl, ID 83316
544-2622 - WARD, STAN - Dietrich, ID 83324
226-7881 - WEIBAUR, GRANT - Route 1, Box 296, American Falls, ID 83211
356-3498 - HUSKINSON, RANDY - Box 877, Rexburg, ID 83440

EXECUTIVE COMMITTEE:

William H. Taylor - President
Dale Mickelsen - Vice President
Sherl Chapman - Secretary-Treasurer
Randall Budge - Attorney
James Elias
Frank Stoddard
Leo Gihring
Mark Moorman
Howard Conrad

- A. Please correct any pre-printed information.
- B. You may change the information in Block address must be the physical location & any necessary changes on the form its.
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- D. This report must be signed by an OFF agent or attorney is NOT sufficient.
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