| No. <b>W 73449</b>                                                               |                            | Due no later than Apr 30, 2017                                                                                                                    |                              | 2. Registered | 2. Registered Agent and Address (NO PO BOX)                                                       |         |             |  |
|----------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------|---------------------------------------------------------------------------------------------------|---------|-------------|--|
| Return to:                                                                       |                            | Annual Report Form                                                                                                                                |                              | C T CORPO     | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705  3. New Registered Agent Signature:* |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                            | 1. Mailing Address: Correct in this box if needed.  HT CRYOSURGERY MANAGEMENT COMPANY, LLC JAMES D CLARK 9825 SPECTRUM DR BLDGS 3 AUSTIN TX 78717 |                              | BOISE ID      |                                                                                                   |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                         |                            |                                                                                                                                                   |                              |               |                                                                                                   |         |             |  |
| 4. Limited Liability Compa                                                       | anies: Enter Na            | mes and Addresses of a                                                                                                                            | least one Member or Manager. |               |                                                                                                   |         |             |  |
| Office Held                                                                      | Name                       |                                                                                                                                                   | Street or PO Address         | City          | State                                                                                             | Country | Postal Code |  |
| MANAGER                                                                          | R ADVANCED MEDICA PARTNERS |                                                                                                                                                   | 9825 SPECTRUM DR BLDG 3      | AUSTIN        | TX                                                                                                |         | 78717       |  |
| 5. Organized Under the Laws of:                                                  |                            | 6. Annual Report must                                                                                                                             |                              |               |                                                                                                   |         |             |  |
| DE<br>W 73449                                                                    |                            | Signature: James D Clark                                                                                                                          |                              |               | Date: 04/28/2017                                                                                  |         |             |  |
|                                                                                  |                            | Name (type or print): James D Clark                                                                                                               |                              |               | Title: Treasurer                                                                                  |         |             |  |
| Processed 04/28/2017                                                             |                            | * Electronically provided signatures are accepted as original signatures.                                                                         |                              |               |                                                                                                   |         |             |  |