

| <b>No.</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b><br><b>1992</b><br><i>Due No Later Than November 1,</i><br><b>1. Mailing Address Please Correct, If Not Correct</b><br><b>HATCH SUPPLY, INC.</b><br><b>TARRELL HATCH</b><br><b>4133 N 45TH EAST</b><br><br><b>IDAHO FALLS ID 83401 0000</b>                                                                                                                                                                                                                                                                                            | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><b>TARRELL HATCH</b><br><b>4133 N 45TH EAST</b><br><br><b>IDAHO FALLS ID 83401</b><br><br><b>3. Incorporated Under The Laws</b><br>of<br><b>NO: 97495</b> |                                                       |              |                               |                                        |              |            |            |                  |               |             |       |       |            |               |               |             |       |       |            |  |  |  |  |  |
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| <b>4. Names and Addresses of Officers and Directors</b><br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Tarrell G. Hatch</td> <td>4133 N 45th E</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83401</td> </tr> <tr> <td>Secretary:</td> <td>Zona N. Hatch</td> <td>4133 N 45th E</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83401</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                   |                                                       | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>                            | <u>State</u> | <u>Zip</u> | President: | Tarrell G. Hatch | 4133 N 45th E | Idaho Falls | Idaho | 83401 | Secretary: | Zona N. Hatch | 4133 N 45th E | Idaho Falls | Idaho | 83401 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                                     | <u>City</u>                                           | <u>State</u> | <u>Zip</u>                    |                                        |              |            |            |                  |               |             |       |       |            |               |               |             |       |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tarrell G. Hatch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4133 N 45th E                                                                                                                                                                                                     | Idaho Falls                                           | Idaho        | 83401                         |                                        |              |            |            |                  |               |             |       |       |            |               |               |             |       |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Zona N. Hatch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4133 N 45th E                                                                                                                                                                                                     | Idaho Falls                                           | Idaho        | 83401                         |                                        |              |            |            |                  |               |             |       |       |            |               |               |             |       |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                   |                                                       |              |                               |                                        |              |            |            |                  |               |             |       |       |            |               |               |             |       |       |            |  |  |  |  |  |
| <b>5. Nature of Business</b><br><br>Sales and distribution of<br>industrial lighting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; border-bottom: 1px solid black;"> <b>Signature</b><br/> <small>(Typed or Printed)</small> </td> <td style="width: 40%; border-bottom: 1px solid black;"> <b>Date</b> </td> </tr> <tr> <td style="text-align: center;"> <b>Tarrell G. Hatch</b> </td> <td style="text-align: center;"> <b>JUL 22 1992</b><br/> <b>President</b> </td> </tr> </table> |                                                                                                                                                                                                                   | <b>Signature</b><br><small>(Typed or Printed)</small> | <b>Date</b>  | <b>Tarrell G. Hatch</b>       | <b>JUL 22 1992</b><br><b>President</b> |              |            |            |                  |               |             |       |       |            |               |               |             |       |       |            |  |  |  |  |  |
| <b>Signature</b><br><small>(Typed or Printed)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                   |                                                       |              |                               |                                        |              |            |            |                  |               |             |       |       |            |               |               |             |       |       |            |  |  |  |  |  |
| <b>Tarrell G. Hatch</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>JUL 22 1992</b><br><b>President</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                   |                                                       |              |                               |                                        |              |            |            |                  |               |             |       |       |            |               |               |             |       |       |            |  |  |  |  |  |