| No. C 89325 | | Due no later than May 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|-----------|--|----------------------------|--|-------|---------|-------------|
| Return to: | | Annual Report Form | | DAVID M COOPER | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. CROSSROADS OF IDAHO, INC. DAVID M COOPER 7630 W THUNDER MOUNTAIN DR BOISE ID 83709 | | 7630 W THUNDER MOUNTAIN DR BOISE ID 83709 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | DAVID M C | OOPER | 7630 W THUNDER MOUNTAIN DR | BOISE | ID | USA | 83709 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 89325 | | Signature: DA' | Date: 03/21/2017 | | | | |
| | | Name (type or | Title: REGISTERED AGENT | | | | |
| Processed 03/21/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | |