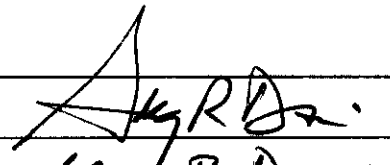


| No. C 111517  | Due no later than July 31, 2008<br>Annual Report Form   |                        | 2. Registered Agent and Office NO PO BOX  |             |       |                        |      |       |     |           |               |                       |       |    |       |           |                 |                       |       |    |       |
|---|---|------------------------|---|-------------|-------|------------------------|------|-------|-----|-----------|---------------|-----------------------|-------|----|-------|-----------|-----------------|-----------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | EAGLE RIVERSHORE DENTAL, P.A.<br>GREG DAVIS<br>467 S RIVERSHORE LANE<br>EAGLE, ID 83616   |                        | GREG DAVIS<br>467 S RIVERSHORE LN<br>EAGLE, ID 83616<br><br>3. New Registered Agent Signature |             |       |                        |      |       |     |           |               |                       |       |    |       |           |                 |                       |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>GREG R. DAVIS</td> <td>467 S. RIVERSHORE LN.</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>SECRETARY</td> <td>TERESA L. DAVIS</td> <td>467 S. RIVERSHORE LN.</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> </tbody> </table> |   |                        |   | Office held | Name  | Street or P.O. Address | City | State | Zip | PRESIDENT | GREG R. DAVIS | 467 S. RIVERSHORE LN. | EAGLE | ID | 83616 | SECRETARY | TERESA L. DAVIS | 467 S. RIVERSHORE LN. | EAGLE | ID | 83616 |
| Office held   | Name  | Street or P.O. Address | City  | State       | Zip   |                        |      |       |     |           |               |                       |       |    |       |           |                 |                       |       |    |       |
| PRESIDENT   | GREG R. DAVIS   | 467 S. RIVERSHORE LN.  | EAGLE   | ID          | 83616 |                        |      |       |     |           |               |                       |       |    |       |           |                 |                       |       |    |       |
| SECRETARY   | TERESA L. DAVIS   | 467 S. RIVERSHORE LN.  | EAGLE   | ID          | 83616 |                        |      |       |     |           |               |                       |       |    |       |           |                 |                       |       |    |       |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 111517  | 6. Signature  Date 5/12/08<br>Name (Typed or Printed) GREG R. DAVIS Title PRESIDENT |                        |   |             |       |                        |      |       |     |           |               |                       |       |    |       |           |                 |                       |       |    |       |

Issued 05/02/2008

Do Not Tape or Staple

200807001624