

No. 72564	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1994	2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b> * FIRST NOTICE * NO FEE REQUIRED		1. Mailing Address — Please Correct, If Not Correct CHALLIS FRIENDS OF THE LIBRARY, PAT AXLINE BOX 186 CHALLIS ID 83226

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:

Chris Markley

PO Bx 1070

Challis

ID

83226

Secretary:

Sue Mechem

PO Bx 1126

Challis

ID

83226

Directors:

Pat Axline

HC 63 Bx 1575-3

Challis

ID.

83226

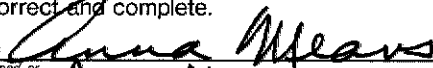
## 5. Nature of Business

Promotion of Library

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

  
 Anna Means

Date

Title

9-28-94

Treasurer