

No. C109922	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX GERALD H LEWIS 135 BOTTLE BAY ROAD SANDPOINT ID 83864			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct MOUNTAIN SPRINGS WATER CORPO GERALD H LEWIS PO BOX 738	3. Organized Under the Laws of:			
* FIRST NOTICE * SANDPOINT ID 83864 ID C109922					
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<i>President</i>	<i>Gerald H. Lewis</i>	<i>P.O. Box 33</i>	<i>Sandpoint</i>	<i>ID.</i>	<i>83864</i>
<i>Secretary</i>	<i>Patricia Lewis</i>	<i>P.O. Box 33</i>	✓	✓	✓
<i>Directors:</i>	<i>Richard H. Jones</i>	<i>- P.O. Box 2162</i>	✓	✓	✓
	<i>Kenneth Edwards</i>	<i>2926 Ducland - Glendale,</i>	<i>CA</i>		<i>91206</i>
	<i>T. Cole Hanford</i>	<i>1305 S. Madison - Spokane</i>	<i>WA</i>		<i>99204</i>
	<i>Martin L. Mire</i>	<i>4405 Meadow Lane - Sage,</i>	<i>ID</i>		<i>83860</i>
	<i>Gerald H. Lewis</i>	<i>P.O. Box 33</i>	<i>Sandpoint</i>	<i>ID</i>	<i>83864</i>
5. NATURE OF BUSINESS NONPROFIT WATER SERVICE		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Richard H. Jones</i></u> Date <u><i>31 Oct 96</i></u> Name (Typed or Printed) <u><i>Richard H. Jones</i></u> Title <u><i>Director</i></u>			

ISSUED: 07-06-1996

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