

No. 079911 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. G. 88 NOV 2 AM	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 079911 HUNTING DEVELOPMENT CORPORATION J. VINTCENT P.O. BOX 3246 KETCHUM, IDAHO 83340	2. Registered Agent and Office JOSEPH VINTCENT 130 SPUR LANE KETCHUM, IDAHO 83340 3. Incorporated Under The Laws of STATE OF WASHINGTON																														
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>J. VINTCENT</td> <td>Box 3246</td> <td>KETCHUM</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Secretary:</td> <td>N. EMERICK</td> <td style="text-align: center;">" "</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>Directors:</td> <td>J. VINTCENT</td> <td style="text-align: center;">" "</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>C. HACKETT</td> <td>4211 - 5 ST SW.</td> <td>CALGARY</td> <td>ALBERTA</td> <td>T2S 0Y8</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	J. VINTCENT	Box 3246	KETCHUM	ID	83340	Secretary:	N. EMERICK	" "	"	"	"	Directors:	J. VINTCENT	" "	"	"	"		C. HACKETT	4211 - 5 ST SW.	CALGARY	ALBERTA	T2S 0Y8
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																											
President:	J. VINTCENT	Box 3246	KETCHUM	ID	83340																											
Secretary:	N. EMERICK	" "	"	"	"																											
Directors:	J. VINTCENT	" "	"	"	"																											
	C. HACKETT	4211 - 5 ST SW.	CALGARY	ALBERTA	T2S 0Y8																											
5. Nature of Business INVESTMENTS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <i>J. Vintcent</i> Name (Typed or Printed) J. VINTCENT </td> <td style="width: 40%;"> Date OCT 31, 88 Title PRESIDENT </td> </tr> </table>		Signature <i>J. Vintcent</i> Name (Typed or Printed) J. VINTCENT	Date OCT 31, 88 Title PRESIDENT																												
Signature <i>J. Vintcent</i> Name (Typed or Printed) J. VINTCENT	Date OCT 31, 88 Title PRESIDENT																															