

No. <b>C 184092</b>	<b>Due no later than Aug 31, 2015</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  A PIECE OF SUNSHINE, INC 3456 E 17TH #140 AMMON ID 83406	SHERRI BURGNER 3456 E 17TH #140 IDAHO FALLS ID 83401				
		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	SHERRI BURGNER	197 E 800 N	BOUNTIFUL	UT	USA	84010
5. Organized Under the Laws of:  <b>ID C 184092</b>	6. Annual Report must be signed.* Signature: ROBERT CRANDALL Name (type or print): ROBERT CRANDALL			Date: 07/22/2015	Title: AGENT	
Processed 07/22/2015		* Electronically provided signatures are accepted as original signatures.				