

No. <b>W 17992</b>		<b>Due no later than Feb 29, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  FRONTLINE SEMINARS, LLC LANCE CHURCHILL 967 E PARKCENTER BLVD # 311 BOISE ID 83706		ENTITY SERVICES INC 2309 N MOUNTAIN VIEW DR STE 180 BOISE ID 83708			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held MANAGER	Name ENTITY SERVICES INC	Street or PO Address 967 E PARKCENTER BLVD STE 311	City BOISE	State ID	Country	Postal Code 83706	
5. Organized Under the Laws of:  <b>ID</b> <b>W 17992</b>		6. Annual Report must be signed.*  Signature: Lance Churchill Name (type or print): Lance Churchill  Date: 01/19/2016 Title: Pres. Entiti Sv					
Processed 01/19/2016 * Electronically provided signatures are accepted as original signatures.							