

|  |               |  |           |  |         |             |  |
|--|---------------|--|-----------|--|---------|-------------|--|
| No. <b>W 148715</b>  |               | <b>Due no later than Mar 31, 2017</b><br><b>Annual Report Form</b>   |           | 2. Registered Agent and Address ( <b>NO PO BOX</b> )   |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SPORTS TOURISM INTERNATIONAL, LLC<br>CHARLES SMITH<br>PO BOX 6632<br>KETCHUM ID 83340 |           | CHARLES SMITH<br>113 ANGANI WAY<br>SUN VALLEY ID 83353 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |               |  |           | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |               |  |           |  |         |             |  |
| Office Held  | Name          | Street or PO Address   | City      | State  | Country | Postal Code |  |
| MEMBER   | EDWARD STEIN  | 630 N. SAN MATEO DRIVE   | SAN MATEO | CA   | USA     | 94401       |  |
| MEMBER   | CHARLES SMITH | PO BOX 6632  | KETCHUM   | ID   | USA     | 83340       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 148715</b>                                |               | 6. Annual Report must be signed.*<br><br>Signature: Charles Smith<br>Name (type or print): Charles Smith   |           |  |         |             |  |
|  |               | Date: 01/21/2017<br>Title: Member  |           |  |         |             |  |
| Processed 01/21/2017 * Electronically provided signatures are accepted as original signatures.     |               |  |           |  |         |             |  |