

|                                                                                                                                                        |               |                                                                                                                                                       |       |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 42718</b>                                                                                                                                     |               | <b>Due no later than Sep 30, 2013</b>                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>KRAMER AND COMPANY, L.L.C.<br>JERRY KRAMER<br>11768 W CHINDEN BLVD<br>BOISE ID 83714 |       | JORDAN KRAMER<br>11768 W CHINDEN BLVD<br>BOISE ID 83714 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                       |       |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                  | City  | State                                                   | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JORDAN KRAMER | 11768 W CHINDEN BLVD                                                                                                                                  | BOISE | ID                                                      | USA     | 83714       |  |
| MANAGER                                                                                                                                                | JERRY KRAMER  | 11768 W CHINDEN BLVD                                                                                                                                  | BOISE | ID                                                      | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 42718</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Beth Peace<br>Name (type or print): Beth Peace                                                        |       |                                                         |         |             |  |
| Date: 10/11/2013<br>Title: Bookkeeper                                                                                                                  |               |                                                                                                                                                       |       |                                                         |         |             |  |
| Processed 10/11/2013                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                             |       |                                                         |         |             |  |