| No. <b>W 28093</b>                                                                                                         |                     | Due no later than Jan 31, 2009                                                                                                        |                                | 2. Registered A                   | 2. Registered Agent and Address (NO PO BOX)                                            |         |             |  |
|----------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------|----------------------------------------------------------------------------------------|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                     | Annual Report Form  1. Mailing Address: Correct in this box if needed.  NOAXLE, LLC RONALD A STRATTON 4775 WILDRYE DR. BOISE ID 83703 |                                | RONALD A : 4775 WILDR' BOISE ID 8 | RONALD A STRATTON 4775 WILDRYDE DR BOISE ID 83703  3. New Registered Agent Signature:* |         |             |  |
|                                                                                                                            |                     | nes and Addresses of a                                                                                                                | t least one Member or Manager. |                                   |                                                                                        |         |             |  |
| Office Held                                                                                                                | Name                |                                                                                                                                       | Street or PO Address           | City                              | State                                                                                  | Country | Postal Code |  |
| MEMBER                                                                                                                     | RONALD A STRATTON   |                                                                                                                                       | 4774 WILDRYE DR.               | BOISE                             | ID                                                                                     | USA     | 83703       |  |
| MEMBER                                                                                                                     | BARRY J STRATTON    |                                                                                                                                       | 13132 SE LAKE HOLM ROAD        | AUBURN                            | WA                                                                                     | USA     | 98092       |  |
| MEMBER                                                                                                                     | ALAN J STRATTON     |                                                                                                                                       | 14335 SW 161 AVE.              | TIGARD                            | OR                                                                                     | USA     | 97224       |  |
| MEMBER                                                                                                                     | N. JEAN LEAVITT     |                                                                                                                                       | 4227 E. ENCANTO                | MESA                              | AZ                                                                                     | USA     | 85205       |  |
| MEMBER                                                                                                                     | BECKY SCHL          | APPI                                                                                                                                  | 1933 N. 39TH ST                | MESA                              | AZ                                                                                     | USA     | 85205       |  |
| MEMBER                                                                                                                     | MARVIN V S<br>TRUST | STRATTON FAMILY                                                                                                                       | 550 N. 120 W.                  | LINDON                            | UT                                                                                     | USA     | 84042       |  |
| 5. Organized Under the Laws of:                                                                                            |                     | 6. Annual Report must                                                                                                                 |                                |                                   |                                                                                        |         |             |  |
| ID<br>W 28093                                                                                                              |                     | Signature: Ronald a                                                                                                                   |                                | Date: 11/25/2008                  |                                                                                        |         |             |  |
|                                                                                                                            |                     | Name (type or print                                                                                                                   |                                | Title: Member                     |                                                                                        |         |             |  |
| Processed 11/25/2008 * Electronically provided signatures are accepted as original signatures.                             |                     |                                                                                                                                       |                                |                                   |                                                                                        |         |             |  |