

No. 046545

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1987

2. Registered Agent and Office

C.T. CORPORATION SYSTEM
300 NORTH SIXTH STREET ENT.
BOISE, IDAHO
83702 NOV

3. Incorporated Under The Laws
of

STATE OF IDAHO

Return To

Secretary of State
Room 203, Statehouse
Boise ID 83720
SEC. OF STATE

87 NOV 2 PM 3 04

1. Mailing Address — Please Correct 046545

ADT - BONDED POLICE, INC.
ROBERT BARREDO
~~#1 WORLD TRADE CNTR., STE. 9200~~
~~NEW YORK, NEW YORK~~
~~10048~~

4. Names and Addresses of Officers and Directors

300 INTERPACE PARKWAY
PARSIPPANY, NJ 07054-1113

	Name	Street or P.O. Address	City	State	Zip
President:	U.J. Bruald, Jr.	300 INTERPACE PARKWAY	PARSIPPANY, NJ	07054-1113	
Secretary:	W.F. Halpin	" " " "	"	"	"
Directors:	U.J. Bruald, Jr.	300 INTERPACE PARKWAY	PARSIPPANY, NJ	07054-1113	
	R.O. Donnelly	" " " "	"	"	"
	E.M. Liddy	" " " "	"	"	"
	M.B. Spinks	" " " "	"	"	"
	W.F. Halpin	" " " "	"	"	"

5. Nature of Business

Provide Protection
Services

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

William F. Halpin 10-29-87
William F. Halpin Secretary

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E. 8/2/87