

No. W 4976	Due no later than November 30, 2007 Annual Report Form		2. Registered Agent and Office NO PO BOX DAVID P EVANS 154 DEEP CREEK RD MALAD, ID 83252
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable EVANS RANCH LLC DAVID P EVANS 1441 E HWY 36 MALAD, ID 83252		3. New Registered Agent Signature
NO FILING FEE IF RECEIVED BY DUE DATE			
4. Limited Liability Companies: Enter Names and Addresses of Managers.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
PRESIDENT Sec/TREA	DAVID P EVANS GLORIA R EVANS	1441 E HWY 36 1441 E HWY 36	MALAD ID 83252 MALAD ID 83252
5. Organized Under the Laws of: IDAHO W 4976	6. Signature <u>David P Evans</u> Date _____ Name (Typed or Printed) <u>DAVID P. EVANS</u> Title <u>President</u> 200711004195		

Do Not Tape or Staple