No. W 18787	Due no later than April 30, 2009 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 450 NORTH FOURTH STRE PO BOX 83720 BOISE, ID 83720-0080	Mailing Address - Correct in this		ANTHONY J SENN 5111 BUGLE RIDGI NAMPA, ID 83686	
NO FILING FEE IF RECEIVED BY DUE DATE			3. New Registered A	gent Signature
4. Limited Liability Comp	panies: Enter Names and Addresse	s of Managers.		
Office held Name	Street or P.O. Address	<u>Cîty</u>	<u>State</u>	<u>Zip</u>
PRESIDENT JEMMIFE	er J. Sound Sin Bucce Ru	dgerd nama	A ID	83616
CEO ANTHONY	I I Sow "	"	Ļi	(1
	5.5			** · · · · · · · · · · · · · · · · · ·
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5. Organized Under the Laws of: IDAHO	6. Signature	top I	Date	-18-09
W 18787	Name Printed or ANTI	tony J. Sen	<u>₩ Title</u>	€0
Issued 02/02/2009	Do Not Tape o	r Staple	2009	04005915

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