

No. C 184983		Due no later than Oct 31, 2010 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. TIMBERLINE ENTERPRIZES INC. CHRIS E THOMPSON P.O. BOX 116 NAMPA ID 83653-0116		NATIONAL REGISTERED AGENTS INC 1423 TYRELL LANE BOISE ID 83706 USA			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	RANDI J THOMPSON	1015 10TH AVE SOUTH	NAMPA	ID	USA	83651	
PRESIDENT	CHRIS E THOMPSON	1015 10TH AVE SOUTH	NAMPA	ID	USA	83651	
5. Organized Under the Laws of: ID C 184983		6. Annual Report must be signed.* Signature: Chris Thompson Name (type or print): Chris Thompson					
		Date: 09/22/2010 Title: Persident					
Processed 09/22/2010		* Electronically provided signatures are accepted as original signatures.					