No. W 12394		Due no later than Jul 31, 2017		2. Registered Agent and Address (NO PO BOX)				
Return to:		Annual Report Form			PAUL B RIPPEL			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. SALISBURY GROUP, LC PAUL RIPPEL 428 PARK AVE IDAHO FALLS ID 83402		428 PARK AVE IDAHO FALLS ID 83402 3. New Registered Agent Signature:*				
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.								
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
MEMBER MEMBER MEMBER	GREGORY L CROCKETT C. TIMOTHY HOPKINS LARY S LARSON		383 SPRING MEADOWS DR. 188 E 49TH SOUTH P.O. BOX 51193	IDAHO FALLS IDAHO FALLS IDAHO FALLS	ID ID ID	USA USA USA	83404 83404-1219 83405-1193	
MEMBER MEMBER	PAUL B RIPPEL STEVEN K BROWN		5954 S 5TH WEST 256 E 13TH STREET	IDAHO FALLS IDAHO FALLS	ID ID	USA USA	83404-1193 83404-1193	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Paul B. Rippel			Date: 05/19/2017			
W 12394		Name (type or print): Paul B. Rippel		Title: Manager				
Processed 05/19/2017 * Electronically provided signatures are accepted as original signatures.								