

|                                                                                                                                                        |                  |                                                                                                                                                       |           |                                                           |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------|---------|------------------|--|
| No. <b>C 119272</b>                                                                                                                                    |                  | <b>Due no later than Apr 30, 2013</b>                                                                                                                 |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PRUMMER'S INCORPORATED<br>GREGG W. PRUMMER<br>703 LAKE ST<br>SANDPOINT ID 83864-9481 |           | GREGG W PRUMMER<br>703 LAKE ST<br>SANDPOINT ID 83864-9481 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                       |           | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                       |           |                                                           |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                  | City      | State                                                     | Country | Postal Code      |  |
| DIRECTOR                                                                                                                                               | GREGG W. PRUMMER | 1123 CHESTNUT                                                                                                                                         | SANDPOINT | ID                                                        | USA     | 83864-0869       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                     |           |                                                           |         |                  |  |
| <b>ID<br/>C 119272</b>                                                                                                                                 |                  | Signature: Gregg Prummer                                                                                                                              |           |                                                           |         | Date: 02/26/2013 |  |
|                                                                                                                                                        |                  | Name (type or print): Gregg Prummer                                                                                                                   |           |                                                           |         | Title: President |  |
| Processed 02/26/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                             |           |                                                           |         |                  |  |