

| | | | | |
|--|--|---|--|--------------|
| No. C 89179 | Annual Report Form Due No Later Than November 30, 1996 | | 2. Registered Agent and Office NOT A P.O. BOX REWABHAI K. PATEL 2526 AIRPORT WAY BOISE ID 83705 | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct PATEL MANAGEMENT, INC. REWABHAI K. PATEL COMFORT INN, 2526 AIRPORT WAY | | 3. Organized Under the Laws of: | |
| * FIRST NOTICE * | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> |
| Sec. | R.K. Patel | 88589 Brookview Dr. | Boise | ID 83709 |
| President | N.L. Patel | 3020 Stonagate Dr. | Alamo | CA 94507 |
| V-President | K.K. Patel | 118 NE 134 th St. | Vancouver | WA 98685 |
| 5. NATURE OF BUSINESS MOTEL | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>R.K. Patel</i></u> Date <u>7-15-96</u> Name (Typed or Printed) <u>R.K. Patel</u> Title <u>Secretary</u> | | |

ISSUED: 07-06-1996

20256