|                                                                           | L. Acal                                    | CAN AND THE PERSON     | ISSUED: 07-                    |                       |
|---------------------------------------------------------------------------|--------------------------------------------|------------------------|--------------------------------|-----------------------|
| No. 13388                                                                 | Idaho Corporation Annual Report Form       |                        | 2. Registered Agent and        | Office NOT & P.O. BOX |
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720 | Due No Later Than November 1,1994          |                        | H. S. HOWELL<br>113 DARTMOUTH  |                       |
|                                                                           | 1. Mailing Address - M                     |                        | IIS PARIPOUN                   |                       |
|                                                                           | WOOLLEY REALTY CORPORATION<br>H. S. HOWELL |                        | POCATELLO                      | ID 83201              |
| Boise, ID 83720-0080                                                      | 30X 485                                    |                        | 3. Incorporated Under Th       | e Laws                |
| * FIRST NOTICE *                                                          |                                            |                        | of ID                          |                       |
| NO FES REQUIRED                                                           | POCATELLO                                  | ID 83201               | NO: 13388                      |                       |
| Names and Addresses of Office                                             | rs and Directors                           |                        |                                |                       |
|                                                                           | Name                                       | Street or P.O. Address | City                           | State Zip             |
|                                                                           |                                            |                        |                                |                       |
| President:                                                                | S. HOWELL                                  | 1. 0. 130x 48          | 5 Pocatella                    | 10 8320               |
| Secretary: $\int \dot{\nu} \rangle_{II}$                                  | S. HOWELL<br>e Roberts                     | 1.71 Danat             | 5 Pocatello<br>Solt Lakel      | it, Utsh 841          |
| Directors                                                                 |                                            | 474 00000-             |                                | 9,- 011               |
| Above Pl                                                                  | 9 S                                        |                        |                                |                       |
| 1.                                                                        | - / II.                                    | (a)                    | mouth Pocate)                  | )0. 1D 8320           |
| 19                                                                        | aty LOU HOU                                | 13 Dari                | MOUTH TOUGHT                   |                       |
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|                                                                           |                                            |                        |                                |                       |
|                                                                           |                                            |                        |                                |                       |
|                                                                           |                                            |                        |                                |                       |
| . Nature of Business                                                      |                                            |                        | examined by me and is to the b | est of my knowledge   |
| Investment                                                                | c true, correct                            | t and complete         | . 11 91                        | 1101                  |
| + nvesiment                                                               | - 3                                        | AV tow                 | Date /                         | 5/94                  |
|                                                                           | Name (Typed or Printed)                    | - H.S. HOW             | e)/ Title                      | res                   |