

No. W 34177		Due no later than Oct 31, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. CHERRY GULCH BOYS RANCH LLC ANDREW DEAN SAPP PHD PO BOX 678 EMMETT ID 83617		ANDREW DEAN SAPP PHD 316 E. MAIN ST. EMMETT ID 83617			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held MANAGER	Name ANDREW DEAN SAPP PHD	Street or PO Address 1533 4TH AVE W		City GOODING	State ID	Country USA	Postal Code 83330
5. Organized Under the Laws of: ID W 34177		6. Annual Report must be signed.* Signature: Andrew Sapp Name (type or print): Andrew Sapp Date: 08/10/2011 Title: Manager					
Processed 08/10/2011 * Electronically provided signatures are accepted as original signatures.							