

No. W 34177		Due no later than Oct 31, 2011		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CHERRY GULCH BOYS RANCH LLC ANDREW DEAN SAPP PHD PO BOX 678 EMMETT ID 83617		ANDREW DEAN SAPP PHD 316 E. MAIN ST. EMMETT ID 83617	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	ANDREW DEAN SAPP PHD	1533 4TH AVE W	GOODING	ID	USA 83330
5. Organized Under the Laws of: ID W 34177		6. Annual Report must be signed.* Signature: Andrew Sapp Name (type or print): Andrew Sapp Date: 08/10/2011 Title: Manager			
Processed 08/10/2011		* Electronically provided signatures are accepted as original signatures.			