

| No. 75288                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b>                                                                                                                |                                                                                                                                                                                                                                                                                                                                                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>            |     |                                                         |                         |                                                |                                  |     |                                                                         |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----|---------------------------------------------------------|-------------------------|------------------------------------------------|----------------------------------|-----|-------------------------------------------------------------------------|--|--|--|--|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>FIRST NOTICE<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                               | Due No Later Than November 1, 1993                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                               | STANLEY T. BOYD<br>802 WEST BANNOCK SUITE 205<br>BOISE ID 83702 |     |                                                         |                         |                                                |                                  |     |                                                                         |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | 1. Mailing Address <i>(This is Different From the Above)</i><br>IDAHO WOOL GROWERS ASSOCIATION, INC.<br>STANLEY T. BOYD<br>P.O. BOX 2596<br>BOISE ID 83701 |                                                                                                                                                                                                                                                                                                                                                               |                                                                 |     | 3. Incorporated Under The Laws<br>of Idaho<br><br>75288 |                         |                                                |                                  |     |                                                                         |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b> <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td colspan="5" style="text-align: center;">           President:<br/>           Secretary:<br/>           Directors:<br/><br/> <i>See Attached sheet</i> </td> </tr> </tbody> </table> |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                               |                                                                 |     | Name                                                    | Street or P.O. Address  | City                                           | State                            | Zip | President:<br>Secretary:<br>Directors:<br><br><i>See Attached sheet</i> |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                         | Street or P.O. Address                                                                                                                                     | City                                                                                                                                                                                                                                                                                                                                                          | State                                                           | Zip |                                                         |                         |                                                |                                  |     |                                                                         |  |  |  |  |
| President:<br>Secretary:<br>Directors:<br><br><i>See Attached sheet</i>                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                               |                                                                 |     |                                                         |                         |                                                |                                  |     |                                                                         |  |  |  |  |
| 5. Nature of Business<br><br><i>Livestock Association</i>                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature <i>Stanley T. Boyd</i></td> <td>Date <i>Aug 9, 1993</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>Stanley T. Boyd</i></td> <td>Title <i>Secretary/Treasurer</i></td> </tr> </table> |                                                                 |     | Signature <i>Stanley T. Boyd</i>                        | Date <i>Aug 9, 1993</i> | Name (Typed or Printed) <i>Stanley T. Boyd</i> | Title <i>Secretary/Treasurer</i> |     |                                                                         |  |  |  |  |
| Signature <i>Stanley T. Boyd</i>                                                                                                                                                                                                                                                                                                                                                                                             | Date <i>Aug 9, 1993</i>                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                               |                                                                 |     |                                                         |                         |                                                |                                  |     |                                                                         |  |  |  |  |
| Name (Typed or Printed) <i>Stanley T. Boyd</i>                                                                                                                                                                                                                                                                                                                                                                               | Title <i>Secretary/Treasurer</i>                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                               |                                                                 |     |                                                         |                         |                                                |                                  |     |                                                                         |  |  |  |  |

IDAHO WOOL GROWERS ASSOCIATION

PRESIDENT

Brad Little  
P. O. Box 205  
Emmett ID, 83617  
208/365-6566 (home)  
365-4611 (office)

VICE-PRESIDENT

Frank Bietia  
13194 N. Yellowstone Hwy  
Pocatello, ID 83202  
208/237-2528

EXECUTIVE DIRECTOR: Stan Boyd

(Secretary/Treasurer) P.O. Box 2596 - Boise, ID 83701  
208/939-8977 (hm) 208/344-2271 (office)

DIRECTORS

Western District:

Robert Little  
6405 Little Ln.  
New Plymouth, ID 83655  
208/278-5495

Director at Large:

Cindy Siddoway  
HC 69, Box 3160  
Terreton ID 83450  
208/663-4585

Eastern District:

James G. Mays  
P.O. Box 1  
Howe, ID 83244  
208/767-3405

Director at Large:

Roger Schroeder  
Rt. 1, Box 314  
Buhl, ID 83316  
208/543-4970

Central District:

Pete Janss  
PO Box 99  
Bliss, ID 83314  
208/352-4657

Director at Large:

Henry Etcheverry  
Rt 5, Box 19  
Rupert, ID 83350  
208/436-9503

North Idaho District:

Steve Maki  
5019 Harden Road.  
Moscow, ID 83843  
208/882-0701

Lava Hot Springs,  
ID 83246 (summer)  
208/776-5214