

|                                                                                                                                                        |               |                                                                                                                                                                            |             |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 126893</b>                                                                                                                                    |               | Due no later than Dec 31, 2011                                                                                                                                             |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BKC, INC.<br>BRUCE K CRAPO<br>680 N 2100 E<br>ST ANTHONY ID 83445<br>USA |             | BRUCE K CRAPO<br>680 N 2100 E<br>ST ANTHONY ID 83445 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                            |             | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                            |             |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                       | City        | State                                                | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | BRUCE K CRAPO | 680 N 2100 E                                                                                                                                                               | ST. ANTHONY | ID                                                   | USA     | 83445       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 126893</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Bruce K Crapo<br>Name (type or print): Bruce K Crapo<br>Date: 10/07/2011<br>Title: President                               |             |                                                      |         |             |  |
| Processed 10/07/2011                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                  |             |                                                      |         |             |  |