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| <b>No.</b> 83800<br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1990</i><br><b>1. Mailing Address — Please Correct</b><br><br>DJP, INC.<br>DAVID PETERSEN<br>1415 BENCH ROAD<br><br>POCATELLO ID 83201 | <b>2. Registered Agent and Office</b><br><br>DAVID PETERSEN<br>1415 BENCH RD.<br><br>POCATELLO ID 83201<br><br><b>3. Incorporated Under The Laws</b><br>of ID<br><br><b>NO: 083800</b> |
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| <b>4. Names and Addresses of Officers and Directors</b> |                   |                               |             |              |            |
|   | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:  | David J. Peterson | 1415 Bench Rd                 | Pocatello   | ID           | 83201      |
| Secretary:  | Janet Peterson    | 1415 Bench Road               | Pocatello   | ID           | 83201      |
| Directors:  |                   |                               |             |              |            |

  

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| <b>5. Nature of Business</b><br>Diet franchise. | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <i>David J. Peterson</i><br/>           Name (Typed or Printed) <b>David J. Peterson</b> </div> <div>           Date <b>7-10-90</b><br/>           Title <b>Pres.</b> </div> </div> |
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