



0004393554

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004393554

Date Filed: 8/26/2021 1:13:38 PM

## Entity Name and Mailing Address:

Entity Name: Inter-Industry Conference on Auto Collision Repair Corp.  
Foreign Name (name in home jurisdiction): Inter-Industry Conference on Auto Collision Repair  
The file number of this entity on the records of the Idaho Secretary of State is: 0003980143  
Address: 5125 TRILLIUM BLVD  
HOFFMAN ESTATES, IL 60192-3600

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: ILLINOIS  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

## The registered agent on record is:

Registered Agent: CT CORPORATION SYSTEM  
Commercial Registered Agent  
Physical Address  
921 S ORCHARD ST  
STE G  
BOISE, ID 83705  
Mailing Address  
921 S ORCHARD ST  
STE G  
BOISE, ID 83705

## Agent or Address Change

☐ Select if you are appointing a new agent.

## Corporate Officers and Directors:

| Name                  | Title     | Business Address                                    |
|-----------------------|-----------|-----------------------------------------------------|
| + Kyle Thompson       | Director  | 9800 FREDERICKSBURG RD.<br>SAN ANTONIO, TX 78258    |
| + Jim Guthrie         | Director  | 600 MONTANO RD. NE<br>ALBUQUERQUE, NM 87107         |
| + Mark Allen          | Treasurer | 2200 FERDINAND PORSCHE DR.<br>HERNDON, VA 20171     |
| + Dan Friedman        | Secretary | 600 CORPORATE PARK DR.<br>ST. LOUIS, MO 63124       |
| + John S. Van Alstyne | President | 5125 TRILLIUM BLVD<br>HOFFMAN ESTATES, IL 60192     |
| + Tim O'Day           | Director  | 400 W. GRAND AVENUE<br>ELMHURST, IL 60126           |
| + Jen Boyer           | Director  | 16800 EXECUTIVE PLAZA DRIVE<br>DEARBORN, MI 48126   |
| + Dean Fisher         | Director  | 440 S. CHURCH ST., SUITE 700<br>CHARLOTTE, NC 28202 |

B0640-3942 08/26/2021 1:13 PM Received by ID Secretary of State Lawrence Denney



|                    |          |                                                         |
|--------------------|----------|---------------------------------------------------------|
| + Patrick Hart     | Director | 178-18 LIBERTY AVE.<br>JAMAICA, NY 11433                |
| + Bill Shaw        | Director | 19699 PROGRESS DR.<br>STRONGSVILLE, OH 44149            |
| + Mark Algie       | Director | 3M CENTER BLDG., 223-06-N-01<br>ST. PAUL, MN 55144      |
| + John Donley      | Director | 22044 NORTH 44TH STREET, SUITE 200<br>PHOENIX, AZ 85050 |
| + John Eck         | Director | 6200 GRAND POINTE DR.<br>GRAND BLANC, MI 48439          |
| + Chris Evans      | Director | ONE STATE FARM PLAZA, A-4<br>BLOOMINGTON, IL 61710      |
| + Tim Hession      | Director | 20193 ASHBROOK PLACE<br>ASHBURN, VA 20147               |
| + Sandee Lindorfer | Director | 2775 SANDERS RD.<br>NORTHBROOK, IL 60062                |
| + Richard Perry    | Director | 996 INDUSTRIAL DR<br>MADISON, IN 47250                  |
| + Gerry Poirier    | Director | 1000 HOLCOMB WOODS PKWY<br>ROSWELL, GA 30075            |
| + Roy Schnepfer    | Director | 17878 13 MILE RD.<br>ROSEVILLE, MI 48066                |
| + Randy Stabler    | Director | 7950 HASKELL AVE.<br>VAN NUYS, CA 91406                 |
| + Marcy Tieger     | Director | 6789 QUAIL HILL PKWY., #201<br>IRVINE, CA 92603         |
| + Gary Wano        | Director | 13417 N. SANTA FE AVE.<br>OKLAHOMA CITY, OK 73114       |

The annual report must be signed by an authorized signer of the entity.

Job Title: President

*John S. Van Alstyne*

Sign Here

*08/26/2021*

Date