

No. W 25606	Due no later than August 31, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX JOHN F MAGNUSON 1250 NORTHWOOD CENTER CT STE A COEUR D ALENE, ID 83814																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable BLUE WATER DEVELOPMENT, LLC JOHN F MAGNUSON 1250 NORTHWOOD CENTER CT STE A COEUR D ALENE, ID 83814		3. New Registered Agent Signature																		
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Manager</td> <td>John F. Magnuson</td> <td>P.O. Box 2350</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Manager</td> <td>Tom Anderl</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Manager	John F. Magnuson	P.O. Box 2350	Coeur d'Alene	ID	83814	Manager	Tom Anderl	"	"	"	"
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Manager	Tom Anderl	"	"	"	"																
5. Organized Under the Laws of: IDAHO W 25606		6. Signature <u><i>John F. Magnuson</i></u> Date <u>6/8/06</u> Name <small>(Typed or Printed)</small> <u>John F. Magnuson</u> Title <u>Manager</u>																			