

|                                                                                                                                         |                                                                                    |                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| No. 63795                                                                                                                               | Idaho Corporation Annual Report Form                                               | 2. Registered Agent and Office NOT A P.O. BOX                                  |
| Return To<br><br>Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 30, 1995                                                | RHEA SWIM<br>HC 34, BOX 252                                                    |
|                                                                                                                                         | 1. Mailing Address - Please Correct If Not Correct                                 |                                                                                |
|                                                                                                                                         | SWIM TRANSPORTATION, INC.<br>RHEA SWIM<br>HC 34, BOX 252<br><br>POCATELLO ID 83204 | POCATELLO ID 83204<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 63795 |

## 4. Names and Addresses of Officers and Directors

|            | Name      | Street or P.O. Address | City | State | Postal Code |
|------------|-----------|------------------------|------|-------|-------------|
| President: | RHEA SWIM | HC 34 Box 252          | Poc. | ID    | 83204       |
| Secretary: | " "       |                        |      |       |             |
| Directors: | KIRK SWIM | 3423 CRYSTAL CREEK RD. | Poc  | ID    | 83204       |

## 5. Nature of Business

SCHOOL TRANS.  
CONTRACT

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                         |                  |       |        |
|-------------------------|------------------|-------|--------|
| Signature               | <i>Rhea Swin</i> | Date  | 7-8-95 |
| Name (Typed or Printed) | RHEA SWIM        | Title | PRES.  |