

No. **84087**

Return To  
**Secretary of State**  
**Room 203, Statehouse**  
**Boise, ID 83720**

**\*\* FINAL NOTICE \*\***  
**NO FEE REQUIRED**

**Identify Corporation Annual Report Form**  
 Due No Later Than **November 1,**

**1. Mailing Address: Please Correct, If Not Correct**

**MORRIS\*ARCHITECTS INC.**  
**JOHN H. WIEGMAN**  
**3355 WEST ALABAMA**

**HOUSTON TX 77098 0000**

**2. Registered Office: Please Correct, If Not Correct**  
**P.O. BOX**

**CIT CORPORATION SYSTEM**  
**300 N. 6TH STREET**

**BOISE ID 83701 0000**

**3. Incorporated Under The Laws of**  
**TX**

**NO: 84087**

**4. Names and Addresses of Officers and Directors**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	John H. Wiegman	3355 W. Alabama, #200	Houston,	Texas	77098
Secretary:	Michael M. Sheppard	"	"	"	"
Directors:	Chris A. Hudson, V.P.	"	"	"	"
	Gerald Koi, Treasurer	201 N. Magnolia Ave., #100	Orlando,	Florida	32801
	Pete Ed Garrett	3355 W. Alabama, #200	Houston,	Texas	77098
	Thomas W. Flaherty	"	"	"	"
	Donald Springer	320 Golden Shore, #342	Long Beach,	Calf.	90802

**5. Nature of Business**  
**Architecture**

**6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**

Signature *John H. Wiegman* Date 10/27/92  
 Name (Typed or Printed) John H. Wiegman Title President