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|--|---|--|--|-------------------------|
| No. 91644  | <b>Idaho Corporation Annual Report Form</b>   |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                           |                         |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1993  |  | STEPHEN J. BLASER<br>265 N.W. MAIN   |                         |
|  | 1. Mailing Address: <b>S &amp; T RANCH, INC.<br/>STEPHEN J. BLASER<br/>P.O. BOX 1047<br/>265 N.W. MAIN<br/>BLACKFOOT ID 83221</b> |  | BLACKFOOT ID 83221<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 91644 |                         |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>   |   |  |  |                         |
|  | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> <u>Zip</u> |
| President:   | Stephen J. Blaser   | PO Box 1047  | Blackfoot ID 83221   |                         |
| Secretary:   | J Verlo Rose  | PO Box 1047  | Blackfoot ID 83221   |                         |
| Directors:   | Stephen J Blaser  | PO Box 1047  | Blackfoot ID 83221   |                         |
| 5. Nature of Business<br><br><i>Agriculture</i>  |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <i>[Signature]</i> Date <i>7-15-93</i><br>Name (Typed or Printed) <i>Stephen J Blaser</i> Title <i>Pres</i> |  |                         |