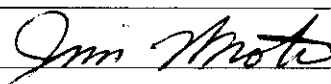
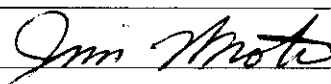
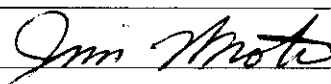


No. C 38866	Due no later than Oct 31, 2000 Annual Report Form		2. Registered Agent and Office NO PO BOX JAMES WROTEN 1111 W S CHANNEL RD EAGLE, ID 83616	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable EAGLE ISLAND WATER USERS ASSOCIATIO 1111 W S CHANNEL EAGLE, ID 83616		3. <u>New</u> Registered Agent Signature	

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Jim Wroten	1111 W South Channel Rd	Eagle	ID	83616
Sec/Treas	Boyd Yee	1811 W Mae Rd (Vacant)	Eagle	ID	83616
Director	Jon Wroten	799 W South Channel Rd	Eagle	ID	83616
Director	Dennis Baker	250 Beechnut	Boise	ID	82704
Director	Toby Williamson	1176 S Eagle Rd	Eagle	ID	83616
Director	Ron Rippey	1401 Trout Rd	Eagle	ID	83616

5. Organized Under the Laws of: IDAHO C 38866	6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date 8/15/00</td> </tr> <tr> <td>Name <small>(Type or Print)</small> Jim Wroten</td> <td>Title: President</td> </tr> </table>	Signature 	Date 8/15/00	Name <small>(Type or Print)</small> Jim Wroten	Title: President
Signature 	Date 8/15/00				
Name <small>(Type or Print)</small> Jim Wroten	Title: President				