

No. W 6213	Annual Report Form 1999 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX JOSEPH ANDERSON 2725 CHANNING WAY IDAHO FALLS ID 83404																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address: Please Correct if Not Correct CHANNING MEDICAL LEASING, L. JOSEPH ANDERSON 2725 CHANNING WAY IDAHO FALLS ID 83404		3. Organized Under the Laws of: ID W 6213																															
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)																																		
<table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Joseph M. Anderson</td> <td>5199 E. Hacienda Drive</td> <td>Idaho Falls</td> <td>ID</td> <td>83404</td> </tr> <tr> <td>member</td> <td>Scott M. Packee</td> <td>7584 S. 8th W.</td> <td>Idaho Falls</td> <td>ID</td> <td>83402</td> </tr> <tr> <td>member</td> <td>Jeffrey B. Sfieglitz</td> <td>PO Box 1546</td> <td>Idaho Falls</td> <td>ID</td> <td>83403</td> </tr> <tr> <td>member</td> <td>David P. Bowman</td> <td>5223 Sagemead Drive</td> <td>Idaho Falls</td> <td>ID</td> <td>83406</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Joseph M. Anderson	5199 E. Hacienda Drive	Idaho Falls	ID	83404	member	Scott M. Packee	7584 S. 8th W.	Idaho Falls	ID	83402	member	Jeffrey B. Sfieglitz	PO Box 1546	Idaho Falls	ID	83403	member	David P. Bowman	5223 Sagemead Drive	Idaho Falls	ID	83406
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5. Signature of New Registered Agent		6.																																
Signature <u>Ryan Peterson</u>		Date <u>7-29-99</u>																																
Name (Typed or Printed) <u>Ryan Peterson</u>		Title <u>Administrator</u>																																
ISSUED: 07-03-1999																																		