




No. 78496	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1994		2. Registered Agent and Office <b>NO. 11-2</b> JOHN J STRAUBHAR 2235 S LINCOLN JEROME ID 83338																				
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b> * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — CONTRACTORS POWER GROUP, INC. JOHN J STRAUBHAR PO BOX 820 TWIN FALLS ID 83303 0820		3. Incorporated Under The Laws of ID NO: 78496																				
	4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: John J. Straubhar</td> <td colspan="4">See mailing address</td> </tr> <tr> <td>Secretary: Breck B. Glassinger</td> <td colspan="4">See registered agent address</td> </tr> <tr> <td>Directors:</td> <td colspan="4"></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President: John J. Straubhar	See mailing address				Secretary: Breck B. Glassinger	See registered agent address				Directors:			
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President: John J. Straubhar	See mailing address																						
Secretary: Breck B. Glassinger	See registered agent address																						
Directors:																							
5. Nature of Business Development and management of a hydroelectric project.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>7/27/94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>John J. Straubhar</td> <td>Title</td> <td>President</td> </tr> </table>				Signature		Date	7/27/94	Name (Typed or Printed)	John J. Straubhar	Title	President											
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