| No. C 105039  Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET                                                                                                                                                                                                             | Due no later than February 28, 2009 Annual Report Form  1. Mailing Address - Correct in this box, if applicable MAGIC VALLEY CATTLEMEN'S ASSOCIATIO | 2. Registered Agent and Office NO PO BOX  MARK J GUERRY 646 E 3800 N  BUHL, ID 83316 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                            | MARK J GUERRY<br>646 E 3800 N<br>BUHL, ID 83316                                                                                                     | New Registered Agent Signature                                                       |
| NO FILING FEE IF RECEIVED BY DUE DATE                                                                                                                                                                                                                                           |                                                                                                                                                     |                                                                                      |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                      |                                                                                                                                                     |                                                                                      |
| Office held Name  President Dennis Peters Vice President John Ricketts Secretary Tiana Fife Treasurer Kathy Grant Special Activities Chair: Jim Grant Directors: Benton Glaze, Joe Kinyon, Tad Elison, Dennis Peters, Todd Lanting, John Ricketts, Bill Brockman & Dustin Smith |                                                                                                                                                     |                                                                                      |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 105039                                                                                                                                                                                                                            | Signature Mark J. Guerra                                                                                                                            | ry Date 2/24/09  Title Reg Agent                                                     |
| Issued 12/01/2008                                                                                                                                                                                                                                                               | Do Not Tape or Staple                                                                                                                               | 200902001219                                                                         |