

|                                                                                                       |             |                                                                                                                                                |             |                                                                |            |
|-------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------|------------|
| No. <b>C 84845</b>                                                                                    |             | <b>Due no later than September 30, 2005</b>                                                                                                    |             | <b>2. Registered Agent and Office NO PO BOX</b>                |            |
| Return to:<br><b>SECRETARY OF STATE</b><br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |             | <b>Annual Report Form</b>                                                                                                                      |             | <del>MARTHA JAWORSKI</del> <b>Megan Jones</b>                  |            |
|                                                                                                       |             | 1. Mailing Address - Correct in this box, if applicable<br><b>COOPERATIVE PRESCHOOL AT ST. MICHAEL</b><br>512 N. 8TH STREET<br>BOISE, ID 83702 |             | <b>512 N. 8TH STREET</b><br><b>BOISE, ID 83702</b>             |            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                      |             |                                                                                                                                                |             | <b>3. New Registered Agent Signature</b><br><b>Megan Jones</b> |            |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>     |             |                                                                                                                                                |             |                                                                |            |
| <u>Office held</u>                                                                                    | <u>Name</u> | <u>Street or P.O. Address</u>                                                                                                                  | <u>City</u> | <u>State</u>                                                   | <u>Zip</u> |
| Director                                                                                              | Megan Jones | 512 N. 8th St.                                                                                                                                 | Boise       | ID                                                             | 83702      |
| Treasure                                                                                              | Laura Evans | 512 N. 8th St.                                                                                                                                 | Boise       | ID                                                             | 83702      |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 84845                                            |             | <b>6. Signature</b> <i>Megan Jones</i>                                                                                                         |             | <b>Date</b> <b>7-25-05</b>                                     |            |
|                                                                                                       |             | <b>Name</b> (Typed or Printed) <b>Megan Jones</b>                                                                                              |             | <b>Title</b> <b>Director</b>                                   |            |

Issued 07/05/2005

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